

The Good News

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Must God's Ministers Be Ordained *by the Hand of Man?*

*How can you know who are the true called ministers of God?
Does God ordain them privately and direct—is it contrary to
God's order to ordain by the hand of man?*

by Herbert W. Armstrong

IT'S VITAL that you know *how* God confers the authority of office in His Church.

Jesus conferred upon His called ministers of His Church the keys of the Kingdom of God. He vested them with *authority* to guide His Church, and carry on His work, through the inspiration of the Holy Spirit.

But how can you know who carries this authority? **HOW** are those upon whom it is conferred ordained to office? **HOW** can you recognize the one and only true Church of God—the very Church Jesus said He would build—**HIS BODY**, thru whom the Spirit of God today carries on *the work of God*?

Was the Apostle Paul Ordained by Man?

How was the Apostle Paul ordained to his office of authority? Did God ordain him privately—secretly—without any human witnesses to the fact, or was he ordained *by the hand of man*?

Is God's order, in His Church, to ordain men independently of each other, secretly, directly? And does God carry on His work thru different competing men, *independently*? Or is God's Church organized, working together *in harmony and teamwork*, with one mind, actuated by **ONE SPIRIT**?

It is of vital importance that these questions be answered—**ACCORDING TO GOD'S OWN WORD!**

First, then, how was the Apostle Paul ordained?

Let's trace the case-history of this Apostle from his conversion to the time he became an Apostle with full authority. You should be familiar with this chain of experiences.

Paul's Case History

As you know, this man's name was Saul, until God changed his name to Paul. Saul is first mentioned in Acts 7:58, in connection with the martyrdom of Stephen. In Acts 8:1 it is mentioned that Saul was approving the stoning of Stephen. He was a young man at that time (Acts 7:58).

Acts 8:3, Saul, filled with misguided zeal, participated violently in the persecution of the Church, making havoc of it, literally dragging men and women off to prison.

Acts 9:1-2, Saul, passionately breathing threats of murder against disciples of Christ, obtained credentials from the high priest to the synagogue at Damascus, authorizing him to arrest and bring to Jerusalem any men or women disciples found at Damascus. As he approached Damascus, God struck him

down blind with a blinding light, and there Jesus spoke to Saul and revealed himself to him, and commanded Saul to rise and go on into the city, where he would be told what to do. (Verses 3-6.) He was blind three days (verse 9).

Now in the conversion of Saul, did God work thru human agency, or did He do it all secretly, privately? God now used a disciple whom Saul would have murdered, or thrown into prison—Ananias—to whom Jesus spoke in a vision, instructing him to go to Saul. This Ananias was the **HUMAN** instrument thru whom Christ worked in converting Saul.

"And Ananias went his way, and entered into the house; and putting his hands on him (Saul) said, 'Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Spirit.'" (Acts 9:17.) "And now," said Ananias (Acts 22:16), "why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord." And so Ananias laid his hands on Saul for the receiving of the Holy Spirit—his actual conversion and begetting as a son of God—as well as for the restoring of his sight.

Even Conversion by Man's Hand

Thus Saul's *conversion* was accomplished BY THE HAND OF MAN, used as God's instrumentality. This was not his ordination as an apostle—it was his setting apart as a begotten son of God. But God works thru HIS chosen human hands!

For several days (Acts 9:19-20), Saul was with the disciples at Damascus. Immediately, in the synagogues, he proclaimed that Jesus was the promised Messiah—the Son of God. He did *not* at this time proclaim the GOSPEL of the Kingdom of God, for that had not yet been revealed to him. He merely knew, at this juncture, from his heavenly vision, that Jesus was the Christ.

Next, in verse 23, "after that many days were fulfilled, . . ." The events of this verse 23 occurred *many days* later. What happened in the meantime?

Paul's account in his letter to the Galatians explains it.

"But *when* it pleased God, . . . to reveal His Son to me"—at the time he was struck down blind and led to Damascus—" . . . *immediately* I conferred not with flesh and blood: neither went I up to Jerusalem to them which were apostles before me; but *I went into Arabia*, and returned again unto Damascus. Then after three years I went up to Jerusalem." (Gal. 1:15-18.)

So Saul did not go up to Jerusalem *immediately*, after his conversion. Instead, *immediately*—after the few days proclaiming Christ in the synagogues in Damascus—HE WENT INTO ARABIA! What happened there?

Notice I Cor. 9:1 and I Cor. 15:8: Paul had actually *seen Christ!* He had been *with Christ!* He did not receive his knowledge of THE GOSPEL from Peter or the apostles, or from men. He received it *direct from CHRIST!* As one begotten into the apostolic family out of due time. When? Where? Why, during this three years in Arabia! He was in the Arabian desert—away from civilization, and from men. He was there with Christ! Then he returned to Damascus. This, then, is what happened during the "MANY DAYS" mentioned in Acts 9:23. The "many days" were the three years Saul was in Arabia with Christ.

Now, Gal. 1:18, after this three years in Arabia Saul returned to Damascus, and went up to Jerusalem to see Peter—to report to the *chief* Apostle. But he saw none of the apostles on this trip, except Peter, and James, the Lord's brother. This must be the trip to Jerusalem described in Acts 9:23-27. After this "many days," the Jews at Damascus plotted to kill Saul, but Christian disciples let him down over the wall of the city in a basket by night, and he escaped,

and went to Jerusalem, attempting there to join the disciples. But they were afraid of him. Then Barnabas took Saul and brought him to the apostles—just the two, Peter and James, according to Gal. 1:18-19, to whom he reported his heavenly vision, Christ's commission, and his conversion. Thereupon Saul went in and out with Peter and James at the Temple, preaching boldly—but the Jews soon sought to kill him. At this time, in a trance while praying in the Temple, Christ again appeared, telling Saul to leave Jerusalem, and that he was to be sent to the Gentiles (Acts 22:17-21). Then the Christian brethren brought Saul to Caesarea, and sent him off to Tarsus, his home city.

Paul Ordained by Hand of Men in Authority

Jesus revealed to Saul, when he was first struck down blind, that he was to be sent to carry the Gospel to the Gentiles. But up to this point in the case-history of Paul's call to this service, God had not opened salvation to the Gentiles. It was "to the Jew first," and then to the Gentiles.

It was while Saul was back home in Tarsus that God sent PETER to carry the Gospel, *first by the hand of Peter*, to the Gentiles. The 10th and 11th chapters of Acts record the experiences of Peter being sent to the home of the gentile Cornelius, and the opening of the minds of the apostles at Jerusalem to the fact that God had now granted repentance to the Gentiles.

Now pick up the story at Acts 11:19. The disciples who were scattered as a result of Stephen's martyrdom travelled as far as Phoenicia, Cyprus, and Antioch, preaching to Jews only. Then some of them at Antioch preached to the Greeks also, and God blessed their work, and a great number turned to Christ. News of this reached the Church at Jerusalem, and they sent Barnabas to Antioch. Under the ministry of Barnabas a large number were added to the Lord there. Then (v. 25) Barnabas went to Tarsus after Saul, and brought him to Antioch to help in the growing work there. Barnabas (his name now mentioned first) and Saul taught in the Church there for one year. Here the disciples for the first time were called "Christians."

In these days prophets came from Jerusalem to Antioch. These prophets ranked second to the apostles in the framework of God's Church. (Eph. 4:11.) Their mission seems to have been to receive messages or prophecies direct from God, and to convey these messages from God to the apostles or evangelists or elders. God's Word had not yet been completely committed to writing. The New Testament was still in process of

being written. There is no evidence of the existence of any prophets in the Church since the New Testament was written.

Every example in the New Testament, however, shows that Christ carried on affairs in His Church according to HIS GOVERNMENT, and in definite order. There is no doubt, therefore, that *these prophets were sent* from Jerusalem BY AUTHORITY OF THE APOSTLES.

Then there was a great famine, foretold by the prophet Agabus. Barnabas and Saul were sent with relief provisions to drought-stricken Jerusalem (Acts 11:27-30). About this time Herod the king became violent against the Church. He killed James (brother of John), and put Peter in prison at Passover time. Peter was freed from prison by an angel (Acts 12:6-10). Verse 25, Barnabas (still named first) and Saul returned to Antioch with Mark. Up to this time, Saul had engaged only in a preparatory ministry—had not yet entered his called mission to the Gentiles.

Now *chapter 13*. At this time there were, at the Antioch Church, PROPHETS and TEACHERS. (No apostles.) But God's authority was vested in the Church at Jerusalem, and authority there was vested in the APOSTLES, who undoubtedly, in process of GOD'S GOVERNMENT, *had sent* the prophets to Antioch. Barnabas and Saul were included among the TEACHERS at Antioch.

Verse 2: While they were worshipping and fasting, GOD, thru the Holy Spirit, gave order: "Set apart for me Barnabas and Saul for *the work to which I have called them.*" THAT IS, ORDAIN THEM! Up to this time, Saul *had not entered upon the work to which Christ had called him.* He had been merely gaining preparatory experience.

What is the Bible definition of "ORDAIN"? From *Cruden's Concordance*, it is: "To appoint, or design to a certain end or use. To choose, or SET APART for an office."

So here we see in operation THE GOVERNMENT OF GOD IN HIS CHURCH, *through* His human officers chosen by Him, headed by prophets sent by Apostles! *Verse 3:* "And when they had fasted and prayed, *and laid their hands on them*, they SENT THEM away."

THERE IT IS! Barnabas and Saul, renamed in verse 9 PAUL, were then and there OFFICIALLY ORDAINED, after fasting and prayer, BY THE LAYING ON OF HANDS of those in authority, SENT there by the Apostles, and as DIRECTED by the Holy Spirit! God did not ordain Paul privately, secretly or INDEPENDENTLY of HIS CHURCH. He was ORDAINED BY THE HAND OF MAN, according to GOD'S ORDER OF GOVERNMENT,

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What You Should Know *about Pentecost*

Was the Church of God founded on Sunday? What is the real meaning of Pentecost, and why have the churches lost it?

by Herbert W. Armstrong

PART II

IS THIS the *only* "day of salvation"? The worldly churches generally teach that all who die unsaved, or do not "get saved" before the second coming of Christ, can never thereafter receive salvation.

They assume there is a great contest in progress between Christ and Satan. They believe Christ came to save the world, and all these churches in the world are His churches, through which He is desperately trying to "get the world saved."

On the other hand, the clever deceptive devil is doing all he can to prevent people from being "saved." And they seem to believe there is a time-limit on the contest.

We are now near the time for the second coming of Christ, but when Christ returns to earth *in Person* He will find Himself helpless—utterly unable to save the world from Satan's clutch—because then "it will be too late." "Probation will be closed," as one denomination expresses it.

This paganized teaching represents Satan as far more powerful than God.

The Answer Revealed

The New Testament Church of God was not founded on Sunday. But it did start on the *annual* Sabbath-day called "Pentecost" or "Feast of First Fruits." Also called the "Feast of Weeks."

The New Testament Church continued, year after year, to keep this annual Sabbath, *Pentecost*, as we shall show.

And God gave this festival to His people in order to reveal, and to keep them continually informed, that the present dispensation is *only the first, preliminary* "harvest of souls."

As already explained, God's purpose in giving His Church His annual holydays was to keep His children constantly in true understanding of God's great PLAN.

To accomplish this, God took the yearly *material* harvest seasons in Palestine as the picture of the *spiritual* harvest of souls.

In Palestine there are *two* annual harvests. First, produced by the early rain, is the spring grain harvest. Second,

produced by the "latter rain," comes the main harvest—the much greater fall harvest. God intended His holydays to picture to His Church repeatedly year by year the fact that only those He Himself *calls* during this age can become His begotten children *now!* And we are merely the *first-fruits* of the great spiritual harvest!

The Wave-Sheaf

But let us continue the central passage which summarizes all the holydays—Leviticus 23.

Here we find *all* of God's festivals, proclaimed holy convocations, in the one chapter. First is the *weekly* convocation-day, the Sabbath, the seventh day of the week. Then, beginning verse 4, follows a list of the *annual* festivals, also *commanded* assemblies, "which ye shall proclaim *in their seasons.*"

First of these is the Passover, followed by the days of unleavened bread with the two annual Sabbaths. Beginning verse 9, we find instructions for the wave-sheaf offering.

The Israelites were not allowed to harvest any of the early grain crop until this day (verse 14). Then, on the day following the weekly Sabbath during the days of unleavened bread, in a solemn ceremony of the Levitical priesthood (the rituals were mere substitutes and therefore not practised today) the first sheaf of grain was cut and brought to the priest. The priest solemnly waved it before the Eternal to be accepted for them.

This pictures—not the resurrection—but the *resurrected* Christ being accepted of God as the very *first* human to be actually *born* of God—the first fruit of the first harvest of souls! By comparing John 20:17 with Matt. 28:9, you will see that Christ presented Himself before the Father on the day *AFTER* His resurrection (I Cor. 15:20, 23; Rom. 8:29; Col. 1:15, 18). This fulfillment of the wave-sheaf offering actually occurred on Sunday, the morrow after the Sabbath during the days of unleavened bread.

How to Figure Pentecost

Next comes Pentecost. The word

"Pentecost" is a Greek word, used in the New Testament, but not in the Old. It signifies "fifty," or, literally, "count fifty." In the Old Testament this feast is called "Feast of Firstfruits," and "Feast of Weeks."

Notice the properly translated plain instruction beginning verse 15: "And you shall *count* unto you *from* the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven WEEKS shall be complete: even unto the morrow after the seventh WEEK shall ye *number fifty days.*" And that *fiftieth day* is PENTECOST!

". . . And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a STATUTE FOREVER in all your dwellings *throughout your generations*" (Verse 21).

All other holydays or festivals come on definite days of definite months. But this one annual Sabbath must be determined by COUNTING. It is very simple and plain. Any child should be able to start numbering *from* a definite day and count fifty. Yet there are three little simple points which seem to confuse some few people so that they observe the wrong day.

It is of very grave importance we figure the right day. This day, and this only, is made HOLY by the Eternal Creator. Suppose at the time the Church of God was founded, the Apostles had miscounted. And "when the day of pentecost was fully come," (Acts 2:1) they, instead of being all *with one accord* in one place were in discord, some having observed the day preceding, and some waiting until the following day!

Three Errors

The first of these three errors is figuring from the day after the first *annual* Sabbath. The erring Pharisees figured that way. That is why they no longer need to COUNT Pentecost. But the wave-sheaf was waved on the morrow after *the* Sabbath—the weekly Sabbath. Christ fulfilled that which it pictured on the day after the *weekly* Sabbath. So we always start by counting fifty days *from* a Sunday.

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The second mistake made by some is in counting seven *Saturdays* instead of seven **WEEKS**. As Moses wrote this in Hebrew, the word "*Shabbath*" was used. This Hebrew word has more than one meaning. It means "*seven*," and "*week*" as well as "*rest*," and "*the Sabbath*" or seventh *day* of the week. Like the English words, "*saw*," and "*bear*," it has more than one meaning. Therefore we must put *other* Scriptures together with this to *let the Bible* itself tell us which meaning is intended.

In eight places in the New Testament this same Hebrew word was incorporated into the Greek language in the original writing to indicate the word "*week*," as in Mat. 28:1. In Deut. 16:9 we find another instruction for counting this day of Pentecost. Here, a different Hebrew word was written by Moses—"shabua"—which *never* means the weekly Sabbath, but *always* means "*week*." It says: "Seven **WEEKS** shalt thou number unto thee; begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn. And thou shalt keep the *Feast of WEEKS*." Also Num. 28:26—same Hebrew word. Pentecost is the day *after* these seven **WEEKS**—"after your weeks be out," and not the last day of those weeks. In Ex. 34, the very **NAME** of the Festival is Feast of **WEEKS**. Not feast of "*Saturdays*." The Moffatt and other translations translate Ex. 23:15 "seven **WEEKS** shall be complete." In view of these other Scriptures it *cannot* mean anything else, though in the King James translation the word "*sabbaths*" was incorrectly used. But the word "*sabbath*" is merely the English spelling of

this Hebrew word which means **WEEKS**.

Counting FROM

Now if on a given Sunday some friend arranges to go fishing or hunting with you "one week from today," you certainly would meet that friend on the next Sunday.

This brings us to the third error. Some start counting fifty days *from* the Sunday after the weekly Sabbath of unleavened-bread week, by numbering the very day they count *from* as "Number one," and then come out with Pentecost on a Sunday.

There are **TWO** ways to count "*Pentecost*." First, count seven **WEEKS** from the particular Sunday following the weekly Sabbath in unleavened-bread week, which brings you to the seventh **SUNDAY**, and then count even to the morrow *after* that seventh week, and you will correctly figure Pentecost to come on **MONDAY**.

Second, count **FIFTY DAYS** *from* this same Sunday, and that fiftieth day is Pentecost. It is very simple. One day from Sunday is Monday. Two days from Sunday is Tuesday. And so on until you count *fifty* days from Sunday, a Monday.

The simple little word "*from*" means, according to Webster's dictionary, "away out of." The day you count as number one day *from* Sunday is the very first day that is "*away out of*" Sunday. You cannot number Sunday as the first day from Sunday, because it is not away from it or out of it, but still in it.

Jubilee Settles It

Now the counting of the **JUBILEE YEAR** settles the matter. God's entire **PLAN** is a sabbatical plan. There were the seven days of creation—six of creation by *work*, and the seventh by *rest*. God's **PLAN** runs seven thousand years.

RADIO LOG

"The WORLD TOMORROW"

Herbert W. Armstrong analyzes today's news, with the prophecies of **The WORLD TOMORROW!**

TO ALL OF EUROPE:
 RADIO LUXEMBOURG — 23:30
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 XEG—1050 on dial, every night,
 8:30 P.M. Central Std. time.
 Other stations at usual time.

There are seven annual Sabbaths. There was a sabbatical **YEAR**—every seventh **YEAR**. To count the Jubilee year, they began counting *from* (not with but *from*) the preceding Jubilee. Seven years from this year was the first Sabbatical Year. Seven of these Sabbatical years were counted. Then the very *next year* **AFTER** the seventh Sabbatical year—the **FIFTIETH** year—was Jubilee. Counting to the next Jubilee they never counted that Jubilee year as number one—but the year *following* it, or one year *from* it was number one. That is the way to count **PENTECOST**. It's **ALWAYS** on a **MONDAY!**

Meaning of Pentecost

Passover symbolized Christ's sacrifice for the remission of our sins, and the days of unleavened bread the putting away of sin. Pentecost pictures the *first* part of the Spiritual harvest—the calling out of the Church—the called-out ones—which, for the New Testament dispensation, began on Monday—Pentecost, June 18, 31 A.D. On that day the Holy Spirit *first came* to dwell **WITHIN** all flesh, as prophesied by Joel.

The two wave-loaves were brought out of the habitations of the congregation as the **FIRSTFRUITS** unto the Lord. So the New Testament **CHURCH** was gathered out of an apostate, Christ-rejecting congregation (church) of Jews, as the **FIRSTFRUITS** of His salvation.

Most Not Now Called

God has not cast away His people, Israel. But He blinded them **UNTIL** the end of Gentile Times, so that thru their fall salvation came to the Gentiles who, thru Christ, are individually **GRAFTED IN**, or spiritually **ADOPTED** into, the family of Israel.

This is the dispensation when God is calling a people for His name (Acts 15:14-17—study this anew!) to be a Kingdom and **PRIESTS**, reigning **WITH** Christ in the Kingdom during the thousand years (Rev. 5:10).

"After this"—after this dispensation of taking out of the Gentiles a people for His name—"I will return," promises the Eternal *What for?* "and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and *I* (Christ, not men) will set it up."

WHY? "*That the residue of men might seek after the Lord.*"

Tabernacle signifies worship. During this present Church age, the Jews and Israel are blinded. Their church "tabernacle" is fallen down. Israel is "in Babylon." After this Christ will return, and then *the rest of men*—blinded Israel, and Gentiles alike, *will seek after the*

Lord when Satan is chained, and Christ reigns as King of kings and Lord of lords!

Those of the **FIRSTFRUITS** of His salvation, made immortal, will then reign with Him, as kings and priests in the wonderful work of building a **NEW** civilization.

During this time Israel is mostly blinded **UNTIL** the fullness of Gentiles come in, *and so* (Rom. 11:26) *all Israel shall, then, be saved from sin*, for the **DELIVERER**, Christ, shall come out of Zion! This does *not* mean eternally saved. Israel shall all be brought to repentance and saved from sin—how? Because Christ turns ungodliness from *mortal* Israel by forgiving sin.

Now, in this dispensation, Israel has not believed, and the tabernacle of David is fallen down (Rom. 11:31-32), that, thru the mercy of the Gentiles and the small "Elect" in Israel, picked out in this age, acting as kings and priests with Christ, **THEY, ALSO**, then, may **OBTAIN MERCY!**

How **WONDERFUL** is God's great **PLAN** of redemption, when we understand it, as we see it pictured in these annual **HOLYDAYS!**

Only First Harvest Now

In Jas. 1:18, Rom. 8:23, for example, the saints of this dispensation are called the **FIRSTFRUITS** of God's salvation. This dispensation, and the picking out of these people to bear His name began on the **DAY OF PENTECOST**. This feast annually pictures this great event—this great "**MYSTERY**" dispensation—in God's redemptive plan!

Notice, too, that these feasts, Unleavened Bread, and Pentecost, fell at the **BEGINNING** of the year, and the great events they pictured occurred at the **BEGINNING** of the dispensation!

The group of holydays coming at the **END** of the year all symbolize tremendous events in God's Plan of redemption to occur, yet future, at the **END** of the dispensation! They all come in the **SEVENTH MONTH**—and their fulfillment will commence in the **SEVENTH**-thousand year since creation!!

The churches of **BABYLON** today teach that it is the mission of the Church to **SAVE THE WORLD**. They teach that all who ever shall be saved are being saved, now, in this present dispensation. They teach that "Probation **ENDS**" at, or prior to, the second coming of Christ.

If this be true, what a failure is God's plan! Only a very, very **FEW** have been truly saved in this dispensation. One-third of all living on earth today have never even **HEARD** the *only* name whereby we may be saved!

Are they—the majority of all living,

eternally **LOST** because they never **HEARD**—lost and condemned **WITHOUT A CHANCE?** The common teaching is that God has cast away His people Israel, and they are eternally doomed and lost. Had they been **KEEPING** these annual holydays, commanded to be kept **FOREVER**—all kept faithfully by the New Testament Church as recorded in Acts and in church history—they would have understood God's wonderful **PLAN**.

We are not to **CONVERT** everyone in the world in this age, but to declare the Gospel—what Gospel?—the **GOOD NEWS** of the **KINGDOM**—the Good News of the thousand years of restitution of all things when Christ returns to reign in power and great glory!

Let us understand this. During this time Israel is blinded in part—but only **UNTIL** the completion of this Gentile dispensation. During this time, only the minority of Gentiles—Chinese, people of India and Russia—have even **HEARD** the name of Christ.

The Good News of the coming **KINGDOM** to be preached **AS A WITNESS**. Many have been called during this time, but only few actually chosen, and still fewer have remained faithful to the end.

They—the people picked out for His name—shall be made immortal and shall **REIGN DURING** the thousand years of the **Kingdom** upon earth. Then Israel's blindness will be removed. They were blinded **UNTIL** the end of Gentile times. The heavens received Jesus **UNTIL** these times of restitution of all things.

Those now gathered, since that day of **PENTECOST**, June 18, 31 A.D., are the **FIRSTFRUITS**, *only*, of God's Plan of Salvation. *This dispensation, then, is picking out ONLY the "firstfruits" of those to be saved.* And they are being tried and tested to qualify for positions as kings and priests in the **Kingdom**, to affect, **THEN**, the real salvation of the world.

When Christ Returns

THEN it is that God shall set His hand again the **SECOND TIME** to recover the remnant of **HIS PEOPLE**—Israel (Isa. 11:11).

THEN it is that "The Lord will come with fire, and . . . by fire and by his sword will the Lord **PLEAD** with all flesh . . . And I will set a sign among them, and I will send those that escape (these plagues) of them unto the nations (Gentile) . . . *that have NOT HEARD* my fame, neither have seen my glory; and they **SHALL DECLARE MY GLORY AMONG THE GENTILES**" (Isa. 66:15,16,19).

Then it is that "living waters shall go out from Jerusalem," and the Gentile nations that have not **HEARD** previously "shall even go up from year to year to

worship the King, the Lord of hosts, and **to KEEP THE FEAST OF TABERNACLES!**"

Then it is that many nations "shall come and say, Come, and let us go up to the mountain (nation) of the Lord . . . and he will teach us His ways, and we will walk in His paths: for **THE LAW SHALL GO FORTH OF ZION**, and the Word of the Lord from Jerusalem. And He shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares . . . neither shall they learn war any more . . . *In that day*, **SAITH THE LORD . . . THE LORD SHALL REIGN OVER THEM** in Mount Zion from henceforth, even for ever." (Does "forever" **MEAN** forever?) (Micah 4:1-7). This does **NOT** apply to our Church, **NOW**—but to the glorious time of the **KINGDOM**, *after* Christ returns. What a wonderful **PLAN** of **REDEMPTION!**

Adam sinned. All have sinned. From Adam to now we behold a chronicle of man without God—of human suffering and failure.

And thus God, in His great wisdom, has permitted men to **PROVE** to themselves what sinners they are!—how **HELPLESS** they are, of themselves!

And finally we shall have to learn the lesson that it is only when **GOD HIMSELF** undertakes to save men—by sending **JESUS** to rule with a rod of iron, that the world can really be saved! And so, those now being saved are a **FIRSTFRUITS** of salvation, and will have the very great honor of being Christ's assistants in that wonderful **Kingdom** work of redemption!

THAT is God's true Plan of Redemption, as taught from Genesis to Revelation! And how contrary to the popular teaching! But it is the Plan, nevertheless, pictured in God's annual **HOLYDAYS**. And had the churches continued to **KEEP** these Holydays, they should never have lost sight of this **PLAN**, and come under the deception of Rome!

Pentecost Observed By New Testament Church of God

Just as we found the **True CHURCH OF GOD** continuing to observe the Days of Unleavened Bread and the Passover, so they continued to observe Pentecost. Read it: I Cor. 16:8; Acts 20:16.

Had they **NOT** been assembled in a **HOLY CONVOCATION** on the first Pentecost **AFTER** everything that was abolished had been **DONE AWAY**, we never could have read in our Bibles the sublime record of the second chapter of Acts!

Now a "**HOLY CONVOCATION**" means a holy **ASSEMBLY** of the **CHURCH**, convoked under absolute **AUTHORITY**. Look up the word "convocation" in the dictionary. (Please continue on page 8)

Ordination

(Continued from page 2)

as directed by Christ the HEAD of the Church, but THRU THOSE HUMAN INSTRUMENTS according to God's own ORDER.

GOD'S Order of Government

Up until this ordination, BY THE HAND OF MAN, the Apostle Paul never spoke with authority. He spoke boldly. He spoke convincingly. But never with authority. Never did he issue orders. HE WAS UNDER AUTHORITY. He OBEYED ORDERS.

But now, after this ordination by the laying on of hands, PAUL SPOKE WITH AUTHORITY of his OFFICE.

You read of Paul's ordination in verse 3, of Acts 13. Notice, verse 6, they found a certain sorcerer, a false prophet, who opposed Barnabas and Saul. Now notice how Paul acted *with authority*:

Verse 9: "But Saul, *who is also called PAUL*, filled with the Holy Spirit, looked intently at him and said, 'You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord? And now, behold, the hand of the Lord is upon you, and you shall be blind and unable to see the sun for a time.' Immediately mist and darkness fell upon him." (Verse 9-11.)

Never before had Paul assumed authority. Now, after being ordained by laying on of the hands of men in proper office, authorized by Christ, Paul assumed and wielded the AUTHORITY of God!

What is God's order of authority in His Church?

You find it in Ephesians 4:11-12: "And He (Christ, the HEAD of the Church) gave some, APOSTLES, and some, PROPHETS, and some, EVANGELISTS, and some, PASTORS (leading or presiding elders of local churches), and TEACHERS; for the perfecting of the saints, for THE WORK of the ministry, for the edifying of the body of Christ: *till we all come to the unity of the faith . . .*" In other words, to prevent separate, independent, and competing work which would introduce confusion, and division, driving many out of the Body of Christ, GOD HAS ORGANIZED GOVERNMENT in His Church. That government is the government of GOD.

It operates from GOD, at the top, on down. It is government of and by and from GOD the Father, thru CHRIST, thru God-called and ordained APOSTLES, thru EVANGELISTS, thru PASTORS, thru TEACHERS, *in that order*. This government means TEAMWORK. It works for UNITY, not division.

Teamwork Between Paul and Peter

In Christ's apostolic organization, during those first two 19-year time-cycles of His Church, there was always TEAMWORK, harmony, unity, in God's GOVERNMENT in His Church.

Before Saul did any more than a little preparatory preaching, asserting that Jesus was the prophesied Messiah—even before his ordination as an apostle—he went to Jerusalem to see Peter—to report to Peter his vision from Christ, and the commission Christ had given him. It is evident from the Scriptural account that Peter accepted him. During his 15 days with Peter in Jerusalem, he roomed with Peter (Gal. 1:18).

The Prophets with the teachers, who, under direct instruction from Christ, ordained Paul at Antioch, had come from Jerusalem. And in the operation of the GOVERNMENT OF GOD within His Church this could not have been except by authority from Peter and the Apostles. Nothing was at any time done contrary to, or in opposition to, Peter or the Apostles. There was always perfect harmony and cooperation.

Later, 14 years after his conversion (Gal. 2:1), Paul went up to Jerusalem again, with Barnabas, taking Titus also. God had revealed to him the command to go. He then communicated privately to Peter and the Apostles the Gospel he preached among the Gentiles. This was the same visit to Jerusalem recorded in Acts 15. It was a coming to the HEAD-QUARTERS Church, where the Apostles sat in COUNCIL, with AUTHORITY, for decisions inspired by the Holy Spirit, thru APOSTLES, God's chief human offices under Christ.

Upon seeing that the work of the Gospel to the Gentiles had been committed BY CHRIST to Paul, as chief apostolic office for that work, even as the chief apostolic office for the work of the Gospel to ISRAELITES had been committed to Peter—that the SAME HOLY SPIRIT worked in both, but in their different, non-conflicting, non-competing fields—they gave to Paul and Barnabas the right hand of fellowship in this APOSTOLIC MINISTRY—Paul as Christ's Apostle in first authority under Christ in the work to the Gentiles; Peter as Christ's Apostle in first authority under Christ in the work to Israelites.

But still there was perfect harmony. There was no conflict. There was no abridgment of God's GOVERNMENT, thru Christ, thru Apostles—*in that order!* And even so, Paul's position and office was recognized and accepted by Peter and other Apostles.

Titles of Office

It is well, here, to explain the titles

GOD uses for those in office in His government. We have just considered such offices as those of *apostle, prophet, evangelist, pastor, teacher*. But what about such titles as "Elder," "Bishop," "Overseer," or "Presbyter." All these are used in the New Testament. Actually, all these latter four mean exactly the same thing. A Bishop, or an Overseer, is an Elder—and the Presbyters are, simply, elders.

But some Elders hold higher office of *authority* than others. Actually, Apostles are also elders, and the assistant pastors, or even non-preaching teachers and leaders in local churches are elders. The Apostle John called himself an Elder (II John 1, and III John 1). The Apostle Peter called himself an Elder (I Pet. 5:1). In other words, ALL ministers of Christ, no matter how high or low the office of authority, are Elders. All Apostles are Elders, *but all Elders are not Apostles!*

To understand the derivation of the term "Elder," let me briefly sketch for you the history of the title.

The original government of the Hebrews, from Abraham, was patriarchal. The head of the family exercised the supreme rule (under God), over all his descendants. His married sons bore rule over their respective families, children and grandchildren, etc., but still remained subordinate to their father as supreme head. It was government from the TOP, *down*. At the father's death, his firstborn son succeeded him in supreme headship over the family. Naturally, these positions, hence the designation into these positions, hence the designation, "Elder," which simply meant the oldest one. Thus Jacob (Israel) was the supreme head over all who went to Egypt with him, altho his sons had families of their own. Thus "Elder" became the official title of those in authority.

The earliest mention of "Elders" in government office (aside from family rule), is at the time of the Exodus. The seventy elders mentioned in Exodus and Numbers were a governing body, a sort of parliament. This was the origin of the Sanhedrin, or Council. This carried to the time of Christ. In the New Testament Church, the Elders, or Presbyters, were the same as Bishops—the general title for ALL spiritual offices of authority over the Church.

God Works Thru Only ONE Body

God's Church is CHRIST'S BODY. When Jesus was on earth in human flesh, He said that of Himself He could do nothing—the Father that dwelt *in Him*, thru the Holy Spirit, did the works. The Spirit, or Power, of God, then, did the WORK OF GOD for that time thru the one human body of Jesus!

But Jesus said to His disciples that they should do the same works He did, because He would go to the Father, and send the SAME SPIRIT to work IN THEM. After Jesus ascended to heaven, the SPIRIT of God entered into the human bodies of those God had put into HIS CHURCH, and now worked THRU THEM as His human instruments. Thus THE CHURCH is the BODY OF CHRIST—the human body (composed of its many human members) by which, empowered by the Holy Spirit, THE WORK OF GOD is carried on.

The Word of God clearly teaches us that there is but the ONE Spirit, and the ONE Body. (I Cor. 12:12-13, 20.) God cannot, and does not, carry on HIS WORK thru ONE BODY, with headquarters at Pasadena, California, and also thru some one man, or different Body, working independently and out of harmony with the Pasadena Body, in Pittsburgh, and another man pulling in a still different direction of opposition, in New York.

God ALWAYS Ordains by Hand of Man

That ONE BODY of Christ, carrying on HIS WORK, must function as a UNIT. It must work in harmony and unity, with teamwork, for God is not the author of confusion. There must be no pulling off in different directions by different men in that one Body. There must be no competition, or division. And anyone who knowingly promotes, or encourages anyone in promoting, such disharmony, competition, and division, becomes the enemy of God, and is serving the devil and not God!

In order that this ONENESS—this UNITY of purpose and action—this HARMONY and co-operative teamwork, be maintained and preserved in GOD'S WORK, God has ordained GOVERNMENT IN HIS CHURCH. And He has empowered His Church with DIVINE AUTHORITY.

That government in God's Church is government from God, thru Christ, thru apostles, thru evangelists, thru pastors, thru other elders, *in that order!*

Now suppose God did *not* have these various officers ordained by the hand of man. What would happen? One man in New York would *appoint himself*, and come up and say, "I claim equal office and authority with those ordained from Pasadena. I wasn't ordained by the hand of man, but direct by the hand of God." And then this man carries on his own independent work. Such a work *cannot* be a PART of the work of GOD'S TRUE CHURCH, for the simple reason that sooner or later it will start pulling off in an opposite direction—unless there is DIRECTION from Christ on down, in ONE CHURCH ORDER OF GOVERNMENT as God ordained. Sooner or later

competition, misunderstanding, strife, and division will result! CHRIST IS NOT DIVIDED!

So you see, Brethren, WHY God always ordains men to office THRU HIS OWN CHURCH, THRU HIS OWN ESTABLISHED ORDER, as laid down in HIS WORD! God ALWAYS ordains to office *by the hand of men*, whom HE has placed in office. THERE IS NOT ONE EXAMPLE IN THE NEW TESTAMENT WHERE ANY MAN WAS SELF-APPOINTED, OR ORDAINED WITHOUT THE HAND OF MAN, SEPARATE FROM AND INDEPENDENT OF HIS ORDERED CHURCH! Any such claims to ordination or office are WITHOUT A SHRED OF SCRIPTURAL AUTHORITY!

Notice a few Scriptural examples:

John 15:16: Jesus Christ Himself ORDAINED His Apostles—by His Hand in Person, direct. Also Mark 3:14.

Acts 1:22: Matthias, after God thru the Holy Spirit directed that he be chosen, was ORDAINED thru the other eleven as one of the TWELVE APOSTLES. (Also verses 23-26.)

Acts 14:23: Elders were chosen and ORDAINED in every city, by the hands of Paul and Barnabas, with fasting and prayer.

I Tim. 2:7: Was Paul actually ORDAINED, or just made an Apostle by God direct without ordination? Paul here says plainly, HE WAS ORDAINED! That settles it!

II Tim. 1:6 and 4:1-5: Timothy was sent out by Paul as an evangelist, clothed with AUTHORITY to appoint and ordain elders and deacons in the local churches, and given authority over local pastors and churches. God did this THRU THE HAND OF PAUL, and in this Scripture, we see Paul had laid hands on Timothy. If for receiving the Holy Spirit, then certainly also for his ordination.

Titus 1:5: Paul gave to Titus the evangelist authority to ORDAIN elders in every city, *as Paul had appointed him.* Thus Titus was ordained to this authority by the hand of Paul, and elders in many churches were ordained by the hand of Titus, the evangelist. Here is the GOVERNMENT OF GOD, operating from Christ, thru Paul *the apostle*, thru Titus, *the evangelist*, thru local Elders, in the order of God's authority in His Church according to Eph. 4:11.

And so it goes. There is not one example in the New Testament showing that any man was ever ordained to an office of authority WITHOUT the hand of man! The *only* examples and instructions we have show God doing it thru the hand of men of His choosing!

WHICH Is Christ's ONE Body?

Either the Church of God with headquarters in Pasadena is the ONE AND ONLY true Body of Christ, thru whom

Christ carries on HIS WORK, or else it is deceived, or it is a fraud. There is no other possibility. YOU MUST FACE IT, and DECIDE WHICH ALTERNATIVE IS TRUE. If it is the Body thru whom Christ works in carrying on HIS WORK to the world for this time, then it is THE ONLY BODY that is being used of Christ. *Christ is not divided!*

Now what *is* the true WORK OF GOD? Jesus' first commission to His Church was: "Go ye into all the world, and preach the Gospel to every creature." Apostasy was prophesied. But, looking into our present end-time, Jesus said, "*This Gospel of the Kingdom shall be preached (Mark 13, published) in all the world for a witness unto all nations: and then shall the end come.*"

Brethren, WHO is preaching the same Gospel Jesus taught, the Gospel of the KINGDOM OF GOD, to the world? Do you know any other Church fulfilling this prophecy as to the WORK OF THE TRUE CHURCH for this very day and time?

This is the time when the "Philadelphia" era of God's Church has been reached. Somewhere in the world today is this true CHURCH of GOD, fitting the description of the "church in Philadelphia" of Rev. 3.

It follows the "Sardis" era of the Church. The Sardis Church had the NAME of being alive—the NAME, "Church of GOD." But this Sardis Church died, spiritually. Christ, in His Messages to these seven Churches, or church eras, warned this church that its WORK was not perfect—it was not performing the WORK OF GOD in power, but with such pitiful weakness there was NO SPIRITUAL LIFE in it. It had many true doctrines, else it could not have been the Church of God at all—but Christ warned it to AWAKE, and strengthen itself, and to REPENT. In other words, acknowledge its errors in doctrine, and accept the NEW LIGHT now becoming available in these last days, and yield to God so it could be filled with HIS POWER. Otherwise, Christ warned, He would come on the people of this Church "like a thief," and they will not know "the hour" of His coming. This, of course (compare Mat. 24, Mark 13, Luke 21), refers to the Second Coming of Christ. This shows that members of this Church will still be physically alive AT THE SECOND COMING OF CHRIST. Yet there were a few names in that Church who were not guilty of refusing to repent or accept new truth. Apparently they carry over, and form the nucleus of the following era—the Philadelphia Church.

Of the "Philadelphia" Church, Christ says, "I know that you have but little power." It is probably the WEAKEST in numerical and physical strength and power—the smallest in membership, of

any of the Churches from the time of the Apostles until the Second Coming. It has but few ministers. Yet this Church has KEPT God's Word—repented where it was wrong—accepted the new knowledge now revealed—lived by the Word of God—and is also called by the NAME, The CHURCH OF GOD. Because this Church, physically small and weak, has KEPT GOD'S WORD with patient endurance, it shall be PROTECTED and PRESERVED from the hour of trial—the Great Tribulation, and Day of the Lord, soon coming on the earth! And THIS is the Church Christ *uses* as HIS INSTRUMENT in proclaiming His GOSPEL OF THE KINGDOM—the GOVERNMENT of God—to the world. He sets before this Church an "OPEN DOOR," for the proclaiming of this Gospel to ALL THE WORLD. The meaning of this "DOOR" is explained in II Cor. 2:12-13. Paul said: "I came to Troas to preach Christ's gospel, and a DOOR was opened to me of the Lord." This was a means to preach the Gospel in EUROPE. Until then, for 19 years, the Gospel had been preached only in Asia!

For one 19-year time-cycle, God carried on the Gospel thru His Church to North America. He had opened the DOOR of radio and the printing press. Then, 19 years to the exact month, God OPENED THE DOOR for the Gospel to go to ALL EUROPE, and the very next year to ASIA. The same identical time-pattern of 19-year time-cycles is being fulfilled in God's work thru His Church today, as it was thru His Church in Apostolic days.

But SOME of those in the Church today will grow weary with well-doing. They will brag about being the true Church—thinking they are spiritually rich, when they are, in fact, almost spiritually destitute. Because they are indifferent to the real WORK OF GOD, lukewarm, lacking in zeal, Christ will spew them out of His mouth. THEY cannot be used

in His work! THEY shall lose the very salvation they boast of having unless they repent! God help *you* never to drift into the LAODICEAN church!

Ordained, and Under Authority

Finally, brethren, many may not realize that I personally was fully ORDAINED by the laying on of hands after fasting and prayer of those in authority in GOD'S CHURCH. It was in the summer of 1931. I had held a short evangelistic campaign for the Oregon Conference, Church of God (Stanberry, Mo.), six months before, after three and a half years of receiving instruction in the Gospel from Christ, thru His written Word. In the summer of 1931 those in authority in this Church of God asked me to enter the full time ministry, starting with a tent campaign in Eugene, Oregon. And for this ministry I was ORDAINED, by fasting and prayer and laying on of hands of the presbytery—those in authority in God's Church. This Church is now clearly identified, in the light of carefully documented historical research, as the "Sardis" era of the Church described prophetically by Jesus in Revelation 3:1-6.

An abbreviated account of those early years in the ministry—of being UNDER authority—of preaching where and when I was *sent* by those over me in authority—of being *sent* by them to the country school house west of Eugene, Oregon, in 1933, from where the present work and the "Philadelphia" era of the Church blossomed forth—was published in the December, 1953, GOOD NEWS, in Herman L. Hoeh's article "God Demands Teamwork."

There is not space in the present article to repeat this history of early experience—of being considered, and accepting the status, of the *least* of the ministers in the Church. Sometime later I hope to write an article filling in many interesting details and experiences of

those days—sketching in more detail the actual beginning of the Philadelphia Church—YOUR Church today.

God works thru HUMAN INSTRUMENTS! Of course God *could* carry on His work otherwise. God *could* carry on His work without relying on the tithes and offerings of His children in His Church. He *could* supply all the money by direct miracle. But it is for OUR good that He gives every begotten child of His a *direct part* in His great work.

God *could* ordain those He has called to office and authority in His work secretly and direct, without the hand of man. But there is no instance in the history of His Church where He ever did! God *could* do all His work HIMSELF, direct, without using any ministers or human agencies at all! BUT THAT IS NOT GOD'S WAY! God did His work on earth thru the human body of Jesus Christ while Jesus was on earth. Now, according to God's own Word, HIS CHURCH, with its many human members, is CHRIST'S BODY thru whom God carries on His work. There is no example in the Bible where God carried on HIS WORK under the New Covenant by any single individual OUTSIDE OF, *independent of*, HIS ORGANIZED CHURCH AND HIS ORDER OF GOVERNMENT IN THE CHURCH. Anyone outside of God's Church is AGAINST God's Church!

Jesus said: "He that is not with me is *against me*; and he that gathereth not with me *scattereth abroad*!"

Pentecost

(Continued from page 5)

tionary. It is an assembly where everyone is COMMANDED, under AUTHORITY, to be present. The Sabbath is a weekly holy CONVOCATION. We are commanded, therefore, to assemble ourselves together. Each of these annual days is an holy CONVOCATION. The early Church obeyed. Are we?

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