# 448 Reasons Why I Cannot Trust Any Modern Bible Version!

# By Dr. Ken Matto

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Three of the most conspicuous characteristics of the modern versions of the Bible is the omission of complete Bible verses, the omission of key parts of many verses, and the changing of the text thus changing it's meaning completely. When one uses a modern version, they are using a seriously corrupted version which has been handed down to modern day scholarship by the Gnostics of the 2nd and 3rd century. These modern versions are nothing but counterfeits and have brought nothing but confusion into the church and the Christian. A Christian who uses multiple versions for their study is basing their study on corruption. I want to focus on the egregious omissions in the modern versions. If you have a modern version, I urge you to make the comparison between your modern version and the King James Bible. You will see that what is missing in your modern version, is not missing in the King James Bible. Who is the author of confusion? (1 Cor 14:33 KJV) For God is not the author of confusion, but of peace, as in all churches of the saints. According to this verse it definitely is not God, so then why would you want to use a counterfeit version devised by the enemy of Christ? NOTE: The New King James version uses footnotes to add confusion. Many of these omissions

Matthew

are included in the text, but then questioned in the footnotes so the reader doesn't know which is correct. The inspired reading can always be found in the Byzantine Majority Greek translation.

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1:25	"Firstborn" is omitted
5:22	"Without a Cause" is omitted
5:44	"bless them that curse you, do good to them that hate you" is omitted
6:13	"For thine is the kingdom, and the power, and the glory, for ever. Amen." is omitted
6:33	"of God" is omitted
8:29	"Jesus" is omitted
9:13	"to repentance" is omitted
9:18	"worship" is changed to "knelt or bowed"
11:29	"learn of me" is changed to "learn from me"
12:15	"multitudes" is omitted
13:36	"Jesus" is changed to "him"
13:51	"Lord" is omitted
15:8	"draweth nigh unto me with their mouth" is omitted
15:14	"of the blind" is omitted

15:30----"Jesus" is omitted 16:3----"O ye hypocrites" is omitted 16:4----"the Prophet" is omitted 17:4-----"let us make" is changed to "I will make" (plural to singular) 17:20-----"Jesus" changed to "he" - "unbelief" omitted 17:21----- Entire verse omitted 18:2----"Jesus" is omitted 18:11----- Entire verse omitted 18:35---- "their trespasses" is omitted 19:9-----and whose marrieth her which is put away doth commit adultery" is omitted 19:17----"that is, God" is omitted 19:20----"from my youth up" is omitted 20:7-----"and whatsoever is right, that shall ye receive." is omitted 20:16-----"for many be called, but few chosen." is omitted 20:22----and to be baptized with the baptism that I am baptized with?" is omitted 20:23-----"And" is omitted - "and be baptized with the baptism that I am baptized with:" is omitted 21:12----"of God" is omitted 22:32----"God is not the God of the dead, but of the living." is changed to "He is not the God of the dead, but of the living." 23:8----"even Christ" is omitted 23:14-----Entire verse omitted 24:2----"Jesus" is omitted 25:13 -----"wherein the Son of man cometh." is omitted 25:31----"holy" is omitted 25:44----"him" is omitted 26:3----"and the scribes" is omitted 26:28----"new" is omitted 26:60----"yet found they none." is omitted - "false witnesses," is omitted

27:4----"the" before "innocent blood" is omitted

27:24"just" is omitted	
27:35"that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture	
did they cast lots." is omitted	
28:2"from the door" is omitted	
28:6"the Lord" is omitted	
28:9"And as they went to tell his disciples," is omitted	
<u>Mark</u>	
1:2"the prophets" is changed to "Isaiah the prophet"	
1:14"of the kingdom" is omitted	
1:31"immediately" is omitted	
1:42"And as soon as he had spoken," is omitted	
2:17"to repentance" is omitted	
3:15"to heal sicknesses, and" is omitted	
3:29"damnation" changed to "sin"	
4:24"and unto you that hear" is omitted	
5:6"worship" is changed to "fell, bow, or knelt"	
5:13"forthwith Jesus" is omitted	
5:36"As soon as" and "heard" is changed to ignored or overheard	
6:11"Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city." is	
omitted	
6:16"from the dead" is omitted	
6:33"and came together unto him." is omitted	
7:2"they found fault" is omitted	
7:8"as the washing of pots and cups: and many other such like things ye do." is omitted	
7:16Entire verse omitted	
7:27"Jesus" is omitted	
8:26"nor tell it to any in the town." is omitted	
9:24"and said with tears, Lord," is omitted	

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- 9:44-----Entire verse omitted or placed in brackets
- 9:46-----Entire verse omitted or placed in brackets
- 9:49-----"and every sacrifice shall be salted with salt." is omitted
- 10:21----"take up the cross" is omitted
- 10:24----"for them that trust in riches" is omitted
- 11:10----"that cometh in the name of the Lord:" is omitted
- 11:14-----"Jesus" is omitted
- 11:19-----"he" is changed to "they" (third person singular is changed to third person plural)
- 11:26----Entire verse omitted or placed in brackets
- 12:23----"therefore, when they shall rise" is omitted
- 13:14----"spoken of by Daniel the prophet." is omitted
- 13:33----"and pray" is omitted
- 14:22----"Jesus" and "eat" are omitted
- 14:24----"new" is omitted
- 14:27----"because of me this night" is omitted
- 14:68----"and the cock crew" is omitted
- 14:70----"and thy speech agreeth thereto." is omitted
- 15:28-----Entire Verse omitted or placed in brackets
- 16:9-20-----Placed in brackets and authenticity questioned in footnotes. This section of Scripture has many ancient witnesses and is

found either in full or part in 618 manuscripts along with early Patristic evidence such as Justin Martyr, Irenaeus, and

Tertullian of the second century.

#### Luke

- 1:28----"blessed art thou among women." is omitted
- 2:22----"her" is changed to "their"
- 2:33----"Joseph" is changed to "father"
- 2:43----"Joseph and his mother" changed to "parents"
- 2:49-----"about my Father's business" is changed to "in my father's house"
- 4:4----"but by every word of God." is omitted

4:8----"Get thee behind me Satan" is omitted 4:18----"to heal the brokenhearted" is omitted 4:41-----"Christ" is omitted 5:33----"Why do" and "?" omitted thus changing the verse from a question to a declarative statement. 5:38----"and both are preserved" is omitted 6:10----"as the other" is omitted 6:48----"founded upon a rock" is omitted 7:10----"that had been sick" is omitted 7:19-20-----"art thou he that should come" is replaced by the new age title "Are you the Coming One in the NKJV 7:22----"Jesus" is omitted 7:28-----"prophet" and "the Baptist" are omitted 7:31----"and the Lord said" is omitted 8:45-----and they that were with him and "and sayest thou, Who touched me?" are omitted 8:48----"be of good comfort" is omitted 8:54----"and he put them all out" is omitted 9:1-----"his" is changed to "the" and "disciples" is omitted 9:35----"beloved" is omitted 9:54----"even as Elias did" is omitted 9:55----"and said, Ye know not what manner of spirit ye are of." is omitted 9:56-----"For the Son of man is not come to destroy men's lives, but to save them." is Omitted 9:57----"Lord" is omitted 10:39-----"Jesus" is changed to "Lord's" 11:2-----"Our" - "which art in heaven," - "Thy will be done, as in heaven, so in earth." are omitted 11:4----"but deliver us from evil" is omitted 11:11-----"If a son shall ask bread of any of you" and "will he give him a stone?" are Omitted 11:29----"the prophet" is omitted 11:44-----"scribes and Pharisees, hypocrites!" is omitted

11:53-----"And as he said these things unto them" is changed to "Jesus leaving, Jesus left, or He

left? 11:54----"that they might accuse him" is omitted 12:25-----"stature one" is changed to "one hour or single hour" 12:31-----"of God" is omitted 12:39-----"he would have watched" is omitted 13:19----"great" is omitted 13:25----"Lord, lord" is omitted 14:5----ass" is changed to "son" 17:3-----"against thee" is omitted 17:36-----Entire verse omitted or placed in brackets 19:5----"and saw him" is omitted 19:45----"and them that bought" is omitted 20:23----"why tempt ye me?" is omitted 20:30-----"took her to wife," omitted in some - "and he died childless." omitted in all 21:4----"cast in unto the offerings of God:" is omitted 22:14----"twelve" is omitted 22:31----" And the Lord said" is omitted 22:64----"they struck him on the face" is omitted 22:68----"nor let me go" is omitted 23:17-----Entire verse omitted or placed in brackets 23:23-----"and of the chief priests" is omitted 23:25----"unto them" is omitted 23:38-----"in letters of Greek, and Latin, and Hebrew" is omitted 23:42----"Lord" is omitted 23:45-----"was darkened" is changed to "sun stopped shining or sun failed" 24:1----"and certain others with them" is omitted

# <u>John</u>

24:42----"and of an honeycomb" is omitted

24:49----"of Jerusalem" is omitted

- 1:27-----"is preferred before me" is omitted
- 1:42----"a stone" is changed to "Peter"
- 2:22----"unto them" is omitted
- 3:13----"which is in Heaven" is omitted
- 3:15----"should not perish" is omitted
- 3:16----"only begotten son" is changed to "one and only son"
- 4:16----"Jesus" is omitted
- 4:42----"the Christ" is omitted
- 4:46----"Jesus" is omitted
- 5:3----"waiting for the moving of the water" is omitted
- 5:4-----Entire verse is omitted or placed in brackets
- 5:16-----"and sought to slay him" is omitted
- 5:30----"the Father" is changed to "him"
- 6:11-----"he distributed to the disciples, and the disciples" is omitted
- 6:39-----"Father's" is changed to "him"
- 6:47----"on me" is omitted
- 6:65----"my" is changed to "the"
- 6:69-----"that Christ, the Son of the living" is changed to "Holy one"
- 7:8-----"yet" is omitted
- 7:53-8:11-Placed in brackets and doubt is placed upon it in the footnotes. This section has much evidence for its authenticity going back
- to the originals. The Old Latin Vulgate Bible (170 A.D.), the Greek Vulgate Bible (150 A.D.), and the Byzantine Text (450-1450
- A.D.) all contain these passages. Manuscript D 05 from the Fifth Century contains it.
- 8:9-----"being convicted by their own conscience" is omitted
- 8:20----"Jesus" is omitted
- 8:59-----"going through the midst of them, and so passed by." is omitted
- 9:4----"I" is changed to "we"
- 9:11----"the pool of" is omitted
- 9:35----"God" is changed to "Man"

9:38-----Footnote in 1901 ASV states that Christ was a created being. "The Greek word denotes an act of reverence, whether paid to

a creature (as here) or to the Creator."

- 10:29-----"my" is changed to "the"
- 10:32-----"my" is changed to "the"
- 11:41-----"from the place where the dead was laid" is omitted
- 12:1----"which had been dead" is omitted
- 12:41-----"when" is changed to "because"
- 16:3----"unto you" is omitted
- 16:16-----"because I go the Father" is omitted
- 17:11-----"those whom' is omitted
- 17:12----"in the world" is omitted
- 19:38-----"of Jesus" omitted both times in this verse
- 20:29----"Thomas" is omitted

# Acts

- 2:1-----"one accord" is omitted
- 2:7-----"all" and "one to another" are omitted
- 2:23-----"have taken" is omitted
- 2:30-----"according to the flesh, he would raise up Christ" is omitted
- 2:41----"gladly" is omitted
- 2:47-----"to the church" has been changed to "to them or being saved"
- 3:6----rise up and" is omitted
- 3:11-----"lame man which was healed" is omitted
- 3:20-----"which before was preached" is changed to "appointed or prepared"
- 3:25----"our" is changed to "your"
- 3:26-----"son Jesus" is changed to "servant"
- 4:24----"thou art God" is omitted
- 5:24-----"the high priest and" is omitted
- 5:34-----"apostles" changed to "men"

- 6:3----"Holy Ghost" is changed to "the Spirit"
- 6:13-----"blasphemous" is omitted
- 7:30----"of the Lord" is omitted
- 7:37-----"him shall ye hear" is omitted
- 8:18----"Holy" is omitted
- 8:37-----Entire verse is omitted or placed in brackets
- 9:5----*"it is* hard for thee to kick against the pricks." is omitted
- 9:6-----"And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him," is omitted
- 9:29-----"spake boldly in the name of the Lord Jesus, and" is omitted
- 10:6-----"he shall tell thee what thou oughtest to do." is omitted
- 10:21-----"which were sent unto him from Cornelius;" is omitted
- 10:30----"fasting" is omitted
- 10:32-----"who, when he cometh, shall speak unto thee." is omitted
- 12:4-----"Easter" is replaced by "Passover"
- 13:42---- "the Jews" replaced by "Paul and Barnabas" "the Gentiles" is omitted
- 15:11----"Christ" is omitted
- 15:18-----"unto God are all his works" is omitted
- 15:24-----"which went out" and "saying ye must be circumcised, and keep the law" are Omitted
- 15:34-----Entire verse omitted or placed in brackets
- 16:31----"Christ" is omitted
- 17:5----"which believed not" is omitted
- 17:18-----"unto them" is omitted
- 18:7-----"Justus" is replaced with "Titius Justus"
- 18:21----"I must by all means keep this feast that cometh in Jerusalem:" is omitted
- 19:4----"Christ" is omitted
- 19:10----"Jesus" is omitted
- 20:25----"of God" is omitted
- 20:32----"brethren" is omitted

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- 21:25----"and concluded that they observe no such thing, save only" is omitted
- 22:9-----"and were afraid" is omitted "of him" is replaced with 'the One"
- 22:16----"of the Lord" is omitted
- 22:20----"of his death" is omitted
- 23:9-----"let us not fight against God" is omitted
- 23:15----"tomorrow" is omitted
- 24:6-----"and would have judged according to our law." is omitted
- 24:7----Entire verse omitted or placed in brackets
- 24:8-----"Commanding his accusers to come unto thee" is omitted
- 24:14----"are written in the law" is replaced with "agrees or according to the law"
- 24:15----"of the dead" is omitted
- 25:6----"more than ten days" is replaced with "eight or ten days"
- 25:16----"to die" is omitted
- 26:30----"And when he had thus spoken" is omitted
- 28:16----"the centurion delivered the prisoners to the captain of the guard: but" is omitted
- 28:29----Entire verse omitted or placed in brackets

# Romans

- 1:16----"of Christ" is omitted
- 1:29-----"fornication" is omitted
- 1:31----"implacable" is omitted
- 3:22----"and upon all" is omitted
- 6:11----"our Lord" is omitted
- 8:1----"who walk not after the flesh, but after the Spirit." is omitted
- 8:16----"itself" is changed to "himself"
- 9:28-----"and cut it short in righteousness" is omitted
- 9:31----"of righteousness" is omitted
- 9:32----"of the law" is omitted
- 10:15----"of peace" is omitted
- 11:6-----"But if it be of works, then is it no more grace: otherwise work is no more work." is

# omitted

- 13:9----"thou shalt not bear false witness" is omitted
- 14:6-----"and he that regardeth not the day, to the Lord he doth not regard it." is omitted
- 14:9----"and rose" is omitted
- 14:10----"Christ" is changed to "God"
- 14:21----"or is offended, or is made weak." is omitted
- 15:29----"of the gospel" is omitted
- 16:18----"Jesus" is omitted
- 16:24----Entire verse omitted or placed in brackets

# 1 Corinthians

- 1:21-----"foolishness of preaching" is omitted
- 2:4-----"man's" is omitted
- 2:13----"holy" is omitted
- 5:4----"Christ" is omitted
- 5:5----"Jesus" is omitted
- 5:7-----"for us" is omitted
- 6:20----"and in your spirit, which are God's." is omitted
- 7:1-----"touch" is changed to "marry" or "sexual relations"
- 7:34-----"There is difference also between a wife and a virgin." is omitted
- 7:39----"by the law" is omitted
- 9:1----"Christ" is omitted
- 9:18----"of Christ" is omitted
- 9:22----"as" is omitted
- 10:9----"Christ" is changed to "Lord"
- 10:11----"all" is omitted
- 10:28----"for the earth is the Lord's, and the fulness thereof:" is omitted
- 11:24----"take eat" and "broken" are omitted
- 11:29----"unworthily" and "Lord's" are omitted
- 14:25----"and thus" is omitted

- 15:47----"the Lord" is omitted
- 15:55----"grave" is changed to "death"
- 16:22----"Jesus Christ" is omitted
- 16:23----"Christ" is omitted

# 2 Corinthians

- 2:15----"are" is changed to "are being"
- 2:17-----"corrupt" is changed to "peddle"
- 4:6----"Jesus" is omitted
- 4:10----"the Lord" is omitted
- 4:14-----"by" is changed to "us" (change give implication that Christ will be raised on the last day when the Christians will be raised. It
- denies the resurrection of Christ on the Third day.)
- 5:18-----"Jesus" is omitted
- 6:9-----"chastened" is changed to "beaten or punished"
- 7:4-----"Great is my boldness of speech toward you, great is my glorying of you" is changed to "I have confidence in you or great is my

pride in you"

- 8:4----"that we would receive" is omitted
- 10:4----"through God" is omitted
- 10:7-----"Christ's" second usage is omitted
- 11:31----"our" is changed to "the" "Christ" is omitted
- 12:11----"in glorying" is omitted
- 13:2----"I write" is omitted

#### Galatians

- 1:3-----"our" is changed to "the"
- 2:20----"nevertheless I live" is changed to "I do not live" or "I no longer live"
- 3:1----"that ye should not obey the truth" is omitted
- 3:17----"In Christ" is omitted
- 4:7----"through Christ" is changed to "through God"
- 4:24----"the" before two covenants is omitted

- 5:12----"even cut off which trouble you" is changed to "emasculate or castrate"
- 5:21----"murders" is omitted
- 6:15----"in Christ Jesus" is omitted
- 6:17----"the Lord" is omitted

# **Ephesians**

- 1:18----"understanding" is changed to "heart"
- 3:9-----"by Jesus Christ" is omitted
- 3:14----"of our Lord Jesus Christ" is omitted
- 4:6----"you" is omitted
- 4:9----"first" is omitted
- 5:9-----"Spirit" is changed to "light"
- 5:30----"of his flesh, and of his bones" is omitted
- 6:10----"my brethren" is omitted
- 6:18----"all prayer" is omitted

# **Philippians**

- 1:16-17-Order is reversed in the modern versions Verse 16 is 17 and verse 17 is 16.
- 3:3-----"worship God in the Spirit" is changed to "worship in or by the Spirit of God"
- 3:16----"let us mind the same thing" is omitted
- 4:13----"Christ" is omitted
- 4:23----"our" is changed to "the" "you all" is changed to "your spirit" "Amen" is omitted

# Colossians

- 1:2-----"and the Lord Jesus Christ" is omitted
- 1:14----"through his blood" is omitted
- 1:28----"Jesus" is omitted
- 2:2-----"and of the Father" is omitted
- 2:11----"of the sins" is omitted
- 2:18----"not" is omitted (reverses meaning of passage)
- 3:6-----"on the children of disobedience" is omitted

- 3:13----"Christ" is changed to "Lord"
- 4:8----"he might know your estate" is changed to "know things about us or our circumstances" thus reversing the meaning of this

#### passage

4:15---"Nymphas" and "his" are changed to "Nympha" and "her" - (A masculine name in the Greek is changed to feminine name in the

# modern English texts.)

# 1 Thessalonians

- 1:1----"from God our Father, and the Lord Jesus Christ." is omitted
- 2:3-----"deceit" is changed to "error"
- 2:15---"their own" is changed to "the
- 2:19---"Christ" is omitted
- 3:11---"Christ" is omitted
- 3:13---"Christ" is omitted
- 5:27---"holy" is omitted

#### 2 Thessalonians

- 1:8----"Christ" is omitted
- 1:12---"Christ" is omitted

# 1 Timothy

- 1:1----"Lord" is omitted
- 1:17----"wise" is omitted
- 2:7----"in Christ" is omitted
- 3:3----"not greedy of filthy lucre" is omitted
- 3:16---"God" is changed to "he"
- 4:12---"in spirit" is omitted
- 5:4----"good and" is omitted
- 5:16---"man or" is omitted "them" is changed to "her"
- 5:21---"Lord" is omitted
- 6:5----"from such withdraw thyself" is omitted
- 6:7----"it is certain" is omitted

6:19---"eternal" is omitted

# 2 Timothy

- 1:11---"of the Gentiles" is omitted
- 2:19---"Christ" is changed to "Lord"
- 4:1----"therefore" and "Lord" are omitted
- 4:22---"Jesus Christ" and "Amen" are omitted

# Titus

1:4----"the common faith" is changed to "a common faith" giving the suggestion there is more than one specific faith - "mercy" is omitted -

"the Lord" is omitted

2:7----"sincerity" is omitted

# Philemon

- 6----"Jesus" is omitted
- 12 ---- "thou therefore receive him" is omitted

# Hebrews

- 1:3----"by himself" and "our" are omitted
- 2:7----"and didst set him over the works of thy hands:" is omitted
- 3:1----"Christ" is omitted
- 3:6----"his own house" is changed to "God's house" "firm unto the end" is omitted
- 3:16----"howbeit not all" is omitted
- 6:10----"labor of" is omitted
- 7:21----"after the order of Melchisedec" is omitted
- 8:12----"and their iniquities" is omitted
- 10:9----"O God" is omitted
- 10:30---"saith the Lord" is omitted
- 10:34---"in heaven" is omitted
- 11:11---"was delivered of a child" is omitted
- 11:13---"and were persuaded of them" is omitted
- 11:37---"was tempted" is omitted

12:20---"or thrust through with a dart" is omitted

#### James

- 1:26----"among you" is omitted
- 2:20----"dead" is changed to "useless"
- 4:4-----"adulterers and" is omitted
- 5:16----"faults" is changed to "sins"

# 1 Peter

1:16----"be ye holy" is changed to "ye shall be holy" (change makes it to be a future action when the Christian is made holy at the moment

of salvation)

- 1:22----"through the Spirit" and "pure" are omitted
- 1:23----"for ever" is omitted
- 2:2-----"that ye may grow thereby" is changed to "grow into salvation" (makes the verse teach that a person is saved by studying the

Scriptures instead of grace)

- 4:1----"for us" is omitted
- 4:14----"on their part he is evil spoken of, but on your part he is glorified." is omitted
- 5:8-----"because" is omitted
- 5:10----"Jesus" is omitted
- 5:11----"glory and" is omitted
- 5:12----"wherein ye stand" is changed to "stand ye fast therein" (the believer stands or abides in the true grace because that is where

God has placed us but the verse in the modern versions is reversed making it a suggestion to stand therein)

5:14----"Jesus. Amen" is omitted

# 2 Peter

- 1:21----"holv" is omitted before "men of God"
- 2:4----"into chains" is omitted
- 2:17----"for ever" is omitted
- 3:2----"us the" is changed to "your" (removes the authority of Peter and the other eleven Apostles and shifts the focus to some one else)

- 3:9----"us-ward" is omitted
- 3:10---"in the night" is omitted "burned up" is replaced with "laid bare or judgment" in some of the versions.
- 3:12----"hasting" is replaced by "hastening"

# 1 John

- 1:7----"Christ" is omitted
- 2:7----"from the beginning" is omitted
- 3:5----"our" is omitted (making the verse sound like universal salvation)
- 3:14---"his brother" is omitted
- 4:3----"Christ is come in the flesh" is omitted
- 4:9----"begotten" is omitted
- 4:19---"him" is omitted
- 5:7----"in heaven, the Father, the Word, and the Holy Ghost: and these three are one." is omitted
- 5:8----"And there are three that bear witness in earth" is omitted
- 5:13---"and that ye may believe on the name of the Son of God." is omitted

# 2 John

- 3----"Lord" is omitted
- 9-----"of Christ" second usage is omitted

# Jude

- 1----"sanctified" is omitted
- 4-----"Lord God" is omitted
- 25----"wise" is omitted

# Revelation

- 1:8----"the beginning and the ending" is omitted
- 1:9----"Christ" is omitted twice in this verse
- 1:11---"I am Alpha and Omega, the first and the last: and" is omitted
- 2:9----"works and" is omitted
- 2:13----"I know they works" is omitted
- 2:15----"which thing I hate" is omitted

5:10----"us" is changed to "them" - "kings" is changed to "kingdom" - "we" is changed to "they" (the modern versions take away the reality

that the Christians will be made kings in God's Kingdom. By changing "us" and "we" to third person plural words, it gives the idea

that someone else, rather than "us" are going to be the kings.

5:14----"four" and "twenty" and "him that liveth forever and ever" are omitted

6:1----"see" is omitted

6:3----"see" is omitted

6:17----"his" is changed to "their" (denying the wrath is emanating from the Lamb)

8:7-----"the third part of the earth" was added to the corrupt Greek text by means of Codex Sinaiticus and Alexandrinus but it is not in the

Textus Receptus.

8:13---- angel is changed to "eagle"

11:17--- and art to come is omitted - "and has reigned" is changed to "begun to reign" (this change in the modern versions makes it

sound like Christ was not already reigning)

12:12---"the inhabiters of" is omitted

12:17---"Christ" is omitted

13:1----"I stood upon the sand of the sea" is changed to "the dragon stood on the shore of the sea"

14:5----"before the throne of God" is omitted

15:3----"saints" is changed to "ages or nations"

16:5----"O Lord" is omitted

16:17---"of Heaven" is omitted

18:20---"holy apostles and prophets" is changed to "ye saints, ye apostles, and ye prophets" (this change takes the fact that the apostles

and prophets were holy men)

19:1----"the Lord" is omitted

19:2----"at her hand" is omitted

19:8----"righteousness" is changed to righteous acts" (this change gives the appearance that works will get a person to Heaven)

20:9----"God out of" is omitted

- 20:12--"God" is changed to "throne"
- 21:4----"God" is changed to "he"
- 21:24--"of them which are saved" is omitted
- 22:6----"holy" is omitted
- 22:14--"do his commandments" is changed to "wash their robes or cleanse their garments"
- 22:19--"book" is changed to "tree"
- 22:21--"our" is changed to "the" "Christ" is omitted "you all" is changed to "saints or holy people" "Amen" is omitted in some versions